

by þe mwardnesse of þe merci of
oure god: in þe which he þerfor
ge vp fro anhy. þay vlytred vs
to þine lye to hem þat sitte in derc
neithis: & in shadowne of deop / to
dresse our feet: into þe weye
of pees: & þe chylde weride: and
was confortid in spirit: & was
in desert placis: til to þe day of
his athering to yrael. **C. 11.**
And it was don in þo day
es a maudemet wente
out fro þe empero: þat
al þe world shulde be distryned
þis furste distryng was maad
of crym justice of surye: & alle
me wenten to make pession:
eth into his owne citee: & joleph
wente vp fro galile fro þe cite
nazareth: into judee unto a ci
te of dauny þat is clepid bethle
em: for þat he was of þe hous &
of þe meyne of dauny: þat he sh
ulde knowleche wy marie his
wyf þat weddid to hy & was gre
et wy chylde: & it was don while
þei weren yet: þe dayes weren
fullfillid y she shulde bere chylde
and she bare hyr furste born sone
& wlapide hy in cloys: & leyde
hy in a crache: for y was no pla
ce to hy in no chaubur. **¶** And sh
epherdis weren in þe same cil
tre: wakyng & keppege þe wach
of þe nygt on her flot: & lo þe an
gel of þe lord stood bysydis hem:
& þe clerenesse of god shynede
aboute hem: & þei dzedden wy
greet drede: & þe angel seide to
hy: nyle ze drede: for lo y preche
to 3ou: a greet ioye: þat shal be
to al peple: for a sampon is
born of þe to day to 3ou: y is &

þe lord in þe citee of dauny: and
þis is a tokene to 3ou: ze shu
len fynde among chylde wlapid
cloys: & leyde in a crache: & lude
ly þer was maad wy þe angel a
militude of heuenly knyghtod: be
ryngge god & sepyge / glorie be in
þe hysse pigis to god: & in erpe
pees be to me of good wille: & it
was don: as þe angelis passiden
a wey fro hem in to heuener: þe she
pardis spaken to gudre & seiden
go we ouer to bethlem: & se þe
þis word þat is maad: which þe lord
hay maad & shewid to us: & þe
herynge came: & fouden marie
& joleph: & þe 3oung chylde leid in a
crache: & þe sepyng e knewen of
þe word þat was leid to he of þis
chylde: and alle me þat herde won
druten: & of þes pigis þe weren
leid to hem of þe shepardis: but
marie kepte alle þes wordis:
berynge to gudre in hyr herte
& þe shepardis tynreden agen
gloryfynge & herynge god in
alle pigis þe þei hadden herd &
seyn: as it was leid to hem. **¶**
ast y þe erste dayes were en
did: y þe chylde shulde be circuli
did: his name was clepid ihu:
which was clepid of þe angel:
bifore y he was cōseyned in wom
be. **¶** And astur y þe dayes of þe
purgacion of marie weren
fullfillid ast moyses lawe: þei
tooken hy into ierlm to offere hy
to þe lord: as it is writen in þe
lawe of þe lord: for euery male
kynte opengege þe wombe: sh
al be clepid hoohy to þe lord: &
y þei shulen 3yue an offring:
ast y it is leid in þe lawe of þe

lord: a
culie
in ier
on: & y
ous: &
þe ho
hadde
ly gost
but he
lord: &
ple: and
ledde
cuthom
hy into
god & se
y seru
for my
which y
foze þe
to þe al
glorie of
dm: & hy
ge: on y
hy: & sy
to mari
into þe
lyg: aze
into a
be agen
pury: y
tis be m
ans wa
faniel
she had
i hadde
senen ze
ris was
zeer: & fo
fro þe t
myt: & d
ris: & y
our: & k
spak of